

### YES or NO

- \_\_\_1. Do you know why Paul would circumcise Timothy and not Titus?
- \_\_\_2. Do you know contents of decree sent from Jerusalem? (Acts 15:20)
- \_\_\_3. Had Peter previously acknowledged justification in Christ?
- \_\_\_4. By turning from Christ would you make Christ the minister of sin?\*
- \_\_\_5. Did the Jews “by nature” live ore righteously than Gentiles? (Ephesians 2:1-3)
- \_\_\_6. Can you identify the “James” mentioned in this lesson?
- \_\_\_7. Is it possible for one to live in the flesh by faith in Christ?
- \_\_\_8. Was Peter infallible in matters of faith and morals?
- \_\_\_9. Do public sentiments and actions often influence behavior?
- \_\_\_10. Do false doctrines frustrate (made void) the grace of God?

### TRUE or FALSE

- \_\_\_1. Paul insists that we are justified by faith only.
- \_\_\_2. Paul showed inconsistency in the cases of Timothy and Titus.
- \_\_\_3. As the first Pope, Peter rebuked Paul and excommunicated him.
- \_\_\_4. They walk by the truth of the gospel who dissemble from the church.
- \_\_\_5. Becoming a Christian then turning back, is to be a transgressor.
- \_\_\_6. Paul received the gospel from James, Peter and John.
- \_\_\_7. Paul got behind Peter’s back to condemn him.
- \_\_\_8. Turning from Christ for salvation is no reflection on Him.
- \_\_\_9. It is impossible for one to be crucified with Christ and yet live.
- \_\_\_10. God’s grace in Christ is made void by teaching false doctrine.

### STUDIES IN GALATIANS - Chapter 2

Defending The Gospel: No Return to the Law: Divisions Condemned

1. Since his conversion, how many times had Paul been to Jerusalem? (1:13; Acts 11:30) \_\_\_\_\_ Why did he go the third time? (Acts 15) \_\_\_\_\_
2. Who accompanied him to Jerusalem? \_\_\_\_\_ Why meet privately with Jerusalem leaders? \_\_\_\_\_ Who was not circumcised? \_\_\_\_\_
3. Who were those who would bring us into bondage? \_\_\_\_\_ Why would Paul not give in to them \_\_\_\_\_
4. Who seemed to be pillars in Jerusalem? \_\_\_\_\_ How much did they add to Paul? \_\_\_\_\_ What did they see Paul had? \_\_\_\_\_
5. Upon what did Paul and Peter shake hands? \_\_\_\_\_ What did Jerusalem leaders urge Paul to remember? \_\_\_\_\_
6. Where did Paul withstand Peter? \_\_\_\_\_ Why? \_\_\_\_\_ What had Peter done before certain Jews came to Antioch? \_\_\_\_\_
7. What did Peter do after some Jews came? \_\_\_\_\_ Why? \_\_\_\_\_ What influence did his actions have? \_\_\_\_\_
8. What question did Paul ask Peter? \_\_\_\_\_ What did they both know? \_\_\_\_\_ What had both done? \_\_\_\_\_
9. What would make it appear that “Christ is the minister of sin”? \_\_\_\_\_ How could Paul be crucified, yet live? \_\_\_\_\_
10. What was Peter’s behavior doing to God’s grace? \_\_\_\_\_ What had Christ done for us? \_\_\_\_\_ When could his death be in vain? \_\_\_\_\_

**SELECT CORRECT ANSWER(s)**

- \_\_\_ 1. Paul and others went to Jerusalem: 1.two; 2.fourteen; 3.ten; years after his conversion, because of: 1.morals; 2.doctrine; 3.benevolence.
- \_\_\_ 2. Titus was: 1.a Greek; 2.uncircumcised; .made a test case.
- \_\_\_ 3. Some in the church: 1.were false brethren; 2.spies; 3.privily brought in; 4.spying out Christian liberty; 5.would bring bondage.
- \_\_\_ 4. To false brethren, Paul refused to submit because of: 1.stubbornness; 2.wanting to have his won way; 3.the truth of the gospel.
- \_\_\_ 5. James, Peter, John: 1.were pillars; 2.taught Paul nothing; 3.approved Paul.
- \_\_\_ 6. Paul withstood Peter because Peter: 1.stood condemned; 2.ate with, then separated from the Gentiles; 3.walked not according to the truth.
- \_\_\_ 7. Peter: 1.lived as Gentiles; 2.wold compel Gentiles to live as Jews; 3.had believed in Christ; 4.turned back to the law.
- \_\_\_ 8. To turn from Christ for justification is to: 1.say Christ is the minister of sin; 2.build what we once destroyed; 3.frustrate grace.
- \_\_\_ 9. If justification is by works of the law (of Moses): 1.Christ died in vain; 2.faith in Christ is vain; 3.no flesh can be justified.
- \_\_\_ 10. Paul: 1.was crucified with Christ; 2.lived in the flesh; 3.lived by faith of the son of God; 4.had Christ living in him.

**MATCH CORRECTLY (Group 1)**

- |               |                              |
|---------------|------------------------------|
| 1. Revelation | ___ False brethren bring it  |
| 2. Gospel     | ___ Gospel of circumcission  |
| 3. Titus      | ___ Paul withstood Peter     |
| 4. Bondage    | ___ Came from James          |
| 5. God        | ___ Gospel of uncircumcision |
| 6. Peter      | ___ Is communicated          |
| 7. Paul       | ___ Peter was                |
| 8. Antioch    | ___ Paul went by it          |
| 9. Condemned  | ___ Never circumcised        |
| 10. Certain   | ___ Respects no person       |

**MATCH CORRECTLY (Group 2)**

- |                 |                           |
|-----------------|---------------------------|
| 1. Jews         | ___ Rebuked by Paul       |
| 2. Barnabas     | ___ By faith in Christ    |
| 3. Peter        | ___ If turn from Christ   |
| 4. Law          | ___ Paul lived by it      |
| 5. Justified    | ___ Dissembled selves     |
| 6. Christ       | ___ Crucified with Christ |
| 7. Transgressor | ___ May be frustrated     |
| 8. Paul         | ___ Justifies no one      |
| 9. Faith        | ___ With dissimulation    |
| 10. Grace       | ___ Gave Self for us      |