

I. INTRODUCTION AND REVIEW:

A. Lesson 1: Introduction To Dispensationalism

B. Lesson 2: Dispensationalism and The Church

C. Lesson 3: Dispensationalism and The Rapture

D. Lesson 4: Dispensationalism, From The Rapture To The Millennium

+++++

II. OVERVIEW OF EVENTS FROM THE MILLENNIUM TO THE END

- Some details of the dispensational plan vary among dispensationalists.
- This is a general overview of what dispensationalists believe will happen from the _____ until the end of _____.

A. The Millennium - A _____ Scene

1. Dispensationalists contend that Christ's millennial reign will begin after the _____ of The _____, ___ days after His _____.

- a. Dan.12:11-12
- b. Zech.14:9-10
- c. Rev.20:1-6

2. Dispensationalists list several reasons why Jesus will reign over an earthly kingdom for 1,000 years.

- a. To fulfill the promise of _____ to His children.
- b. To give Israel the _____ for ever.
- c. To answer the _____ of the saints, *Thy _____ come.*
- d. To _____ a _____, that man without God is helpless.

B. The Millennium - A _____ And _____ Scene

1. Dispensationalists believe that the millennium will be _____.

2. Dispensationalists appeal to Isaiah 11:1-10 as proof of the millennium's peaceful nature.

3. The Millennium will be a time of great _____ and _____.

C. The Millennium - A _____ Scene

1. Dispensationalists contend that children will be born during the millennium. They will be _____ to sin. Some of the children will choose to do wrong.

2. _____ is cited to show that some citizens of the millennium will refuse to come up to _____ to worship the Lord.

3. They believe Christ will rule with a _____ of _____ (Rev. 19:15).

D. The Millennium - A _____ Scene

1. Dispensationalists believe the _____ mentioned in Revelation 20:6 applies to the resurrection of the _____.

2. They refer to this as the _____ *Judgment* which is for those who have _____ Christ. The condemned will be cast into the *lake of fire*.

E. The Millennium - A _____ Scene

+++++

III. WHAT THE SCRIPTURES SAY ABOUT THE MILLENNIUM

A. Revelation 20 and the 1,000 Year Reign

1. Revelation 20:4-6 is used by dispensationalists as a proof text that Christ will establish an earthly _____ and reign for a literal _____ years on _____ throne in _____.

2. Note some significant omissions in Revelation 20:4-6 that are crucial to the dispensational scheme.

3. Notice what Revelation 20:4-6 teaches.

4. Should the *thousand years* be interpreted literally or figuratively? Look at the context of Revelation 20.

a. If the 1K years is literal, what about the _____ (Vs.1a)?
the _____ (Vs.1b)? the _____, the _____ (Vs.2)?

b. Are we to believe that an angel used a _____ key to
unlock the *abyss* and a _____ chain to bind a literal *dragon*?

c. Why interpret these things figuratively, but literalize the
1,000 years?

5. The numeral _____ is used more than _____ times in
the book of Revelation and not once is it used in a literal sense.

6. Revelation is a book of _____ and _____ language.

a. Revelation.1:1 [The word *signified* means _____
_____.]

b. Symbols should not be interpreted _____.

c. The *thousand years* refers to a _____ or
_____ period.

B. Christ & His Kingdom

1. Jesus during His earthly ministry preached that His kingdom was
_____, _____ *at hand* (Matthew 4:17; Mark1:14-15).

2. Jesus commissioned *the twelve* to preach that the _____ was
at hand as they traveled throughout Israel (Matthew 10:7).

3. In Jn.6:15, the Jews were thinking about forcing Jesus to be their
earthly _____. In Jn.18:36-37, Jesus informed Pilate that He came to be a
_____, but not over a kingdom of this _____.

4. Colossians 1:13 and Revelation 1:9 reveal that Jesus has established
His kingdom. It is a _____ kingdom into which one enters by being
born again (John 3:5).

5. Jesus will return not to _____ a kingdom on the earth
for a literal 1,000 years. Rather, He will _____ *the*
_____ *to God, the Father* (1 Corinthians 15:20-28).

DISPENSATIONALISM: FROM THE MILLENNIUM TO THE END

by
Daniel Ridinger

