YES or NO

1. Does James associate improper use of the tongue with teaching?
2. Will both teacher and his converts be tried? (1Cor. 3:12-15)
3. Exercising restraint over the tongue is to demonstrate the ability to keep under control all the other members of the body. (Verse 2)
4. Should one attempt to teach before learning what to teach? (2Tim. 2:2)
5. Is the unbridled tongue associated with hell? The body? Poison?
6. Do you know of some things which "ought not so to be?"
7. Do knowledge, wisdom, meekness, and good works characterize the wise?
8. Is wisdom from above different from worldly wisdom? (1Cor. 2:1-13).
9. Do you spend as much time seeking Divine wisdom as worldly wisdom?*
10. Does righteousness reign in homes and congregations where there is no peace? V. 18.

TRUE OR FALSE

1. There is no work more important than teaching the gospel of Christ.
2. All religious teachers teach the truth. (1Tim. 4:1-3; 2Pet. 2:1-3).
3. A tamed animal may be unchained but the tongue never.
4. It is perfectly consistent to praise God and curse man.
5. There is no harm in cursing, so long as we praise God more.
6. Envy, strife, and hypocrisy are fruits of wisdom from above.

(Remember to put the verse numbers that provide your answers in the margin to the right or left.)

JAMES 3:1-18

1. Who are addressed in verse 1? _______________ Why not “be many teachers?” _______________ Give reasons. _______________
2. What do all do? _______________ Who of him who offends (stumbles) not in word? 1 _______________ 2 _______________
3. List three things to which the tongue is likened? 1 _______________ 2 _______________ 3 _______________
   Why put bits in horses’ mouth? 1 _______________ 2 _______________
4. Describe the ships? 1 _______________ 2 _______________
   How are they turned? 1 _______________ 2 _______________
   Under whose direction? _______________ What is said of “a little fire”? _______________
5. How is the tongue described? Verse 5: 1 _______________ 2 _______________
   Verse 6: 1 _______________ 2 _______________ 3 _______________
   4 _______________ Verse 8: 1 _______________ 2 _______________ 3 _______________
6. Name some things which have been tamed by man. 1 _______________ 2 _______________ 3 _______________ 4 _______________
   What can no man tame? _______________
7. Name contradictory uses of the tongue. 1 _______________ 2 _______________
   What can a fountain not do? _______________
   A fig tree? _______________ A vine? _______________
8. How does a wise man show his knowledge? _______________ With what attitude? _______________
   Over what can one not glory? _______________
9. Describe the wisdom not from above? 1_ _ _ _ _ _ _ _ 2_ _ _ _ _ _ _ _ 3_ _ _ _ _ _ _ _ _ _ _ _ What do envy and strife cause? 1_ _ _ _ _ _ _ _ 2_ _ _ _ _ _ _ _ _ _ _ _ _ 3*(V.14)_ _ _ _ __ _ _ _ _ _ _ _ _ _ _ _ _

10. Describe the wisdom from above: 1_ _ _ _ _ _ _ _ 2_ _ _ _ _ _ _ _ 3_ _ _ _ _ _ _ _ _ _ 4_ _ _ _ _ _ _ _ _ _ _ _ 5_ _ _ _ _ _ _ _ _ _ _ _ _ 6_ _ __ _ _ _ _ _ _ _ _ 7_ _ _ _ _ _ _ _ _ _ _ 8_ _ _ _ _ _ _ _ _ _ _ _ _ _ _ _ _ _ _ _ _ _ _ _ _ _ _ _ _ _ _ How is the fruit of righteousness sown? _ _ _ _ _ _ _ _ _ _ _ _ _ _ _ _ _ By whom? _ _ _ _ _ _ _ _ _ _ _ _ _ _ _ _ _ _ _ _ _ _ _ _ _ _ _ _ _ _ _

SELECT THE CORRECT ANSWER(S)

1. Teachers shall receive greater condemnation when they: 1.teach error; 2.influences others wrongly; 3.cause others to be lost.

2. In: 1.all; 2.many, 3.few;   things we all stumble._ _ _ _ _

3. He who never offends in word is: 1.defiled; 2.boasting; 3.perfect.

4. The tongue is likened to: 1.bits; 2.a helm; 3.a ship; 4.great woods.

5. The tongue: 1.is little; 2.boasts greatly; 3.is set on fire of hell; 4.defiles the body.

6. It is possible for: 1.a fountain to send out sweet and bitter water; 2.fig tree to bear olives; 3.tongues to bless God and curse man.

7. Man cannot tame: 1.the tongue; 2.beasts; 3.birds; 4.serptens.

8. A wise man shows his knowledge by: 1.gabbing; 2.gossiping; 3.good works.

9. Envy and strife are: 1.earthly; 2.sensual; 3.devilish.

10. Envy and strife cause: 1.confusion; 2.good works; 3.men to lie against the truth.

11. Wisdom from above is: 1.impure; 2.haughty; 3.contentious; 4.without mercy; 5.full of bad fruit; 6.wishy-washy; 7.without hypocrisy.

12. Those who make peace sow: 1.hatred; 2.righteousness; 3.bitterness.

MATCH CORRECTLY (Group One)

1. Teachers ___After similitude of God
2. Offend ___Sets tongue on fire
3. Bits ___Kindles much wood
4. Helm ___Full of deadly poison
5. Fire ___Have greater condemnation
6. Body ___Control the horse
7. Hell ___Blessing and cursing come
8. Tongue ___Turn the ship
9. Man ___We all do
10. Mouth ___Defiled by the tongue

MATCH CORRECTLY (Group Two)

1. Tongue ___Proves wise by works
2. Fountain ___Fruit of envy, strife
3. Olives ___True wisdom from there
4. Figs ___Don’t lie against it
5. Man ___No man can tame it
6. Truth ___Earthly wisdom is
7. Confusion ___Don’t grow on fig trees
8. Devilish ___Men may make it or not
9. Above ___Never on vines
10. Peace ___Never sweet and bitter