

YES or NO

- ___ 1. In the New Testament, mount Zion, the New Jerusalem, the Jerusalem from above, is the Lord's church. (Heb. 12:22-23; Gal. 4:26-30; Rev. 21:1-5, etc.)
- ___ 2. The 144,000 had committed fornication with the Harlot of Revelation 14:8.
- ___ 3. If "everlasting", does this gospel differ from what we now have?
- ___ 4. The idea for no "guile" means no deceit, or hypocrisy. (vs. 5)
- ___ 5. Is "Babylon" identified as "a great city" and a "she."
- ___ 6. Is the enemy of the Lord's people that is identified as "Babylon", "that great city" also identified in Rev. 17:4-6 as a harlot?
- ___ 7. Is the entity that is identify as "Babylon", "that great city", the woman who is a harlot, also identified in Rev. 11:9 as the city "where our Lord was crucified".

TRUE OR FALSE

- ___ 1. Revelation 14:2-3 is authority for instruments of music being used in church worship today.
- ___ 2. The 144,000 were symbolic of the Jewish-Christians who were the "first-fruits" but the Lord had other sheep [Gentiles] also in his fold. (John 10:16)
- ___ 3. The "everlasting gospel" [vs 6] was to be preached to every nation, tribe, tongue, and people before the "end" mentioned in Matthew 24:14.
[In context, "the end" is when "no stone would be left upon another", and the Jerusalem temple and the city would be destroyed by the Romans, cf Mark 13:1-4, Luke 21.]
- ___ 4. From Rev. 14:7-8 we see that the fall of Jerusalem in AD 70 was a judgment from God.
[Like the world flood of Gen 7-8; the plagues of Egypt, the fall of Israel to Assyrians, the fall of Jerusalem to the Babylonians, then the fall of Babylon to the Meads-Persians, were all "judgments" and a "coming" or a "Day of the Lord" against those who opposed God.]
- ___ 5. The "angel" of vs. 18 came from the "altar" where the souls of Revelation 6:9-10 were crying for "vengeance."
- ___ 6. Rev. 13 is full of gloom and despair, but Revelation doesn't end with ch. 13. Sometimes the lives of saints may have some glom and despair, but it doesn't end that way.

(Please put the verse(s) number that provides the answer in the margin.)

Studies in Revelation 14:1-20

The Lamb on Zion: Everlasting Gospel: Babylon Fallen: Earth Reaped

1. Whom did John first see in this lesson? _____ Where did He stand? _____ Who were with Him? _____ What was written in their foreheads? _____
2. What was the voice from heaven like? 1 _____ 2 _____ 3 _____ What did they sing? _____ Who could learn it? _____
3. Who were these? 1 _____ 2 _____ 3 _____ 4 _____ 5 _____ How did they appear before God? 1 _____ 2 _____
4. What did the "flying angel" have? _____ What did he do with it? _____ What did he say? _____
5. What did the next angel announce? _____ What had Babylon done? _____ Against what did the third angel warn? _____
6. What of those who worship the beast? 1 _____ 2 _____ 3 _____ 4 _____ What of the saints? 1 _____ 2 _____
7. What did a voice tell John to write? _____ Who sat on a cloud? _____ What was in his hand? _____
8. What did an angel from the temple tell him with the sickle to do? _____ Why? 1 _____ 2 _____ What did he do with the sickle? _____
9. Who else had a sharp sickle? _____ What did the angel with power over fire say to him? _____ What did the angel do? _____
10. Where was the vine of the earth cast? _____ Where was the winepress trodden? _____ What came out? _____ How much? _____

Studies in Revelation 14:1-20

SELECT THE CORRECT ANSWER(s)

- ___ 1. The Lamb stood on mount: 1) Sinai; 2) Herman; 3) Zion; with 144,000 wearing the name of: 4) Catholicism; 5) Protestantism; 6) Christ and the Father.
- ___ 2. The 144,000 were: 1) undefiled; 2) virgins; 3) followers of Christ; 4) redeemed; 5) first fruits to Christ; 6) without guile; 7) without blemish.
- ___ 3. The redeemed from among men follow the: 1) great red dragon; 2) seven headed beast; 3) lamb-like beast; 4) Lamb; "wherever He goes."
- ___ 4. Preaching the everlasting gospel results in: 1) reverence and glory given God; 2) God's judgment; 3) the fall of Babylon, 4) the fall of that great city.
- ___ 5. All who worship the beast or receive his mark in: 1) forehead; 2) hand; 3) name; shall: 4) drink God's wrath; 5) be tormented; 6) never find rest.
- ___ 6. All who die in the Lord are: 1) blessed; 2) tormented; 3) persecuted.
- ___ 7. 1) A voice from heaven said; 2) an apostle was to write it; 3) the Holy Spirit said Yes; that the dead in the Lord are blessed!
- ___ 8. The angel with the sickle was ordered to: 1) destroy those reaped by the gospel; 2) deliver men from God's wrath; 3) reap the vine of the earth.
- ___ 9. Those reaped by the angel are: 1) forgiven; 2) given rest; 3) delivered from God's wrath; 4) cast into the winepress of wrath.
- __ 10. This chapter portrays a victory for: 1) Christ and his church; 2) the beast; 3) that great city called Babylon.

MATCH CORRECTLY (Group 1)

Verse:

- | | |
|-----------------|-----------------------------------|
| ___ 1. Lamb | ___ A new one |
| ___ 2. 144,000 | ___ Preached to all |
| ___ 3. Voice | ___ Is fallen |
| ___ 4. Song | ___ Stood on Mt. Zion |
| ___ 5. Redeemed | ___ Fear (reverence), worship Him |
| ___ 6. Gospel | ___ Drank with Babylon |
| ___ 7. God | ___ As harpers harping |
| ___ 8. Babylon | ___ Has image, mark, name |
| ___ 9. Nations | ___ With the Lamb |
| ___ 10. Beast | ___ Are from among men |

MATCH CORRECTLY (Group 2)

- | | |
|----------------|------------------------------|
| ___ 1. Smoke | ___ Keep God's commandments |
| ___ 2. No rest | ___ Follow all who find rest |
| ___ 3. Saints | ___ Christ will reap His own |
| ___ 4. Lord | ___ Came from winepress |
| ___ 5. Works | ___ Reaped the vine of earth |
| ___ 6. Cloud | ___ Worshipers of the beast |
| ___ 7. Harvest | ___ Has a winepress of wrath |
| ___ 8. Angel | ___ Ascends forever and ever |
| ___ 9. God | ___ Son of man on it |
| ___ 10. Blood | ___ Blessed, if die in Him |