

## YES or NO

- \_ Yes \_** 1. Does James associate improper use of the tongue with teaching?
- \_ Yes \_** 2. Will both teacher and his converts be tried? (1Cor. 3:12-15)
- \_ Yes \_** 3. Exercising restraint over the tongue is to demonstrate the ability to keep under control all the other members of the body. (Verse 2)
- \_ No \_** 4. Should one attempt to teach before learning what to teach? (2Tim. 2:2)
- \_ Yes \_** 5. Is the unbridled tongue associated with hell? The body? Poison?
- \_(yes)\_** 6. Do you know of some things which “ought not so to be?”
- \_ Yes \_** 7. Do knowledge, wisdom, meekness, and good works characterize the wise?
- \_ Yes \_** 8. Is wisdom from above different from worldly wisdom? (1Cor. 2:1-13).
- \_ \* \_** 9. Do you spend as much time seeking Divine wisdom as worldly wisdom?\*
- \_ No \_** 10. Does righteousness reign in homes and congregations where there is no peace? V. 18.

## TRUE OR FALSE

- \_ T \_** 1. There is no work more important than teaching the gospel of Christ.
- \_ F \_** 2. All religious teachers teach the truth. (1Tim. 4:1-3; 2Pet. 2:1-3).
- \_ T \_** 3. A tamed animal may be unchained but the tongue never.
- \_ F \_** 4. It is perfectly consistent to praise God and curse man.
- \_ F \_** 5. There is no harm in cursing, so long as we praise God more.
- \_ F \_** 6. Envy, strife, and hypocrisy are fruits of wisdom from above.

(Remember to put the verse numbers that provide your answers in the margin to the right or left.)

## JAMES 3:1-18

1. Who are addressed in verse 1? **\_ masters / teachers \_** Why not “be many teachers?” **\_ they receiver greater condemnation \_**  
Give reasons. **\_ we may cause others to stumble \_**
2. What do all do? **\_ offend in word \_** Who of him who offends (stumbles) not in word? 1 **\_ he is a perfect man \_**  
2 **\_ able to bridle the whole body \_**
3. List three things to which the tongue is likened? 1 **\_ bits in horse’s mouth \_** 2. **\_ Helm of a ship \_** 3 **\_ a fire \_**  
Why put bits in horses’ mouth? 1 **\_ that they may obey us \_**  
2 **\_ to turn about their body \_**
4. Describe the ships? 1 **\_ may be great \_** 2 **\_ driven by fierce winds \_** How are they turned? **\_ by a small helm \_**  
Under whose direction? **\_ the governor / steerman \_** What is said of “a little fire”? **\_ can kindle a great matter \_**
5. How is the tongue described? Verse 5: 1 **\_ a little member \_**  
2 **\_ boasts great things \_** Verse 6: 1 **\_ a fire \_** 2 **\_ a world of iniquity \_**  
3 **\_ defiles the whole body \_** 4 **\_ sets on fire the course of nature \_**  
5 **\_ is set on fire of hell \_** Verse 8: 1 **\_ no man can tame \_**  
2 **\_ an unruly evil \_** 3 **\_ full of deadly poison \_**
6. Name some things which have been tamed by man. 1 **\_ beasts \_** 2 **\_ birds \_** 3 **\_ serpents \_** 4 **\_ sea creatures \_** What can no man tame? **\_ the tongue \_**
7. Name contradictory uses of the tongue. 1 **\_ bless God \_**  
2 **\_ curse man \_** What can a fountain not do? **\_ send forth both sweet and bitter water \_** A fig tree? **\_ bear olives \_**  
A vine? **\_ bear figs \_**
8. How does a wise man show his knowledge? **\_ a good conversation of works \_** With what attitude? **\_ meekness of wisdom \_**  
Over what can one not glory? **\_ bitter envy and strife in hearts \_**  
\_\_\_\_\_

9. Describe the wisdom not from above? 1\_earthly \_\_\_ 2\_sensual \_\_\_  
 3\_devilish \_\_\_ What do envy and strife cause? 1\_confusion \_\_\_  
 2\_every evil work \_\_\_ 3\*(V.14)\_lie against the truth \_\_\_

10. Describe the wisdom from above: 1\_pure \_\_\_ 2\_peaceable \_\_\_  
 3\_gentle \_\_\_ 4\_easy to be entreated 5\_full of mercy \_\_\_  
 6\_full of good fruits 7 without partiality 8 without hypocrisy \_\_\_  
 How is the fruit of righteousness sown? \_in peace\_\_\_\_\_  
 By whom? \_of them that make peace\_\_\_\_\_

### SELECT THE CORRECT ANSWER(S)

- \_all\_ 1. Teachers shall receive greater condemnation when they:  
 1.teach error; 2.influences others wrongly; 3.cause others to be lost.
- \_2\_ 2. In: 1.all; 2.many, 3.few; things we all stumble.
- \_3\_ 3. He who never offends in word is: 1.defiled; 2.boasting; 3.perfect.
- \_1 & 2\_ 4. The tongue is likened to: 1.bits; 2.a helm; 3.a ship; 4.great woods.
- \_all\_ 5. The tongue: 1.is little; 2.boasts greatly; 3.is set on fire of hell; 4.defiles the body.
- \_3\_ 6. It is possible for: 1.a fountain to send out sweet and bitter water; 2.fig tree to bear olives; 3.tongues to bless God and curse man.
- \_1\_ 7. Man cannot tame: 1.the tongue; 2.beasts; 3.birds; 4.serpents.
- \_3\_ 8. A wise man shows his knowledge by: 1.gabbing; 2.gossiping; 3.good works.
- \_all\_ 9. Envy and strife are: 1.earthly; 2.sensual; 3.devilish.
- \_1 & 3\_ 10. Envy and strife cause: 1.confusion; 2.good works; 3.men to lie against the truth.
- \_7\_ 11. Wisdom from above is: 1.impure; 2.haughty; 3.contentious; 4.without mercy; 5.full of bad fruit; 6.wishy-washy; 7.without hypocrisy.
- \_2\_ 12. Those who make peace sow: 1.hatred; 2.righteousness;

3.bitterness.

### MATCH CORRECTLY (Group One)

- |             |                               |
|-------------|-------------------------------|
| 1. Teachers | 9__After similitude of God    |
| 2. Offend   | 7__Sets tongue on fire        |
| 3. Bits     | 5__Kindles much wood          |
| 4. Helm     | 8__Full of deadly poison      |
| 5. Fire     | 1__Have greater condemnation  |
| 6. Body     | 3__Control the horse          |
| 7. Hell     | 10__Blessing and cursing come |
| 8. Tongue   | 4__Turn the ship              |
| 9. Man      | 2__We all do                  |
| 10. Mouth   | 6__Defiled by the tongue      |

### MATCH CORRECTLY (Group Two)

- |              |                            |
|--------------|----------------------------|
| 1. Tongue    | 5__Proves wise by works    |
| 2. Fountain  | 7__Fruit of envy, strife   |
| 3. Olives    | 9__True wisdom from there  |
| 4. Figs      | 6__Don't lie against it    |
| 5. Man       | 1__No man can tame it      |
| 6. Truth     | 8__Earthly wisdom is       |
| 7. Confusion | 3__Don't grow on fig trees |
| 8. Devilish  | 10__Men may make it or not |
| 9. Above     | 4__Never on vines          |
| 10. Peace    | 2__Never sweet and bitter  |