

YES or NO

- _ Yes _** 1. Does James associate improper use of the tongue with teaching?
- _ Yes _** 2. Will both teacher and his converts be tried? (1Cor. 3:12-15)
- _ Yes _** 3. Exercising restraint over the tongue is to demonstrate the ability to keep under control all the other members of the body. (Verse 2)
- _ No _** 4. Should one attempt to teach before learning what to teach? (2Tim. 2:2)
- _ Yes _** 5. Is the unbridled tongue associated with hell? The body? Poison?
- _(yes)_** 6. Do you know of some things which “ought not so to be?”
- _ Yes _** 7. Do knowledge, wisdom, meekness, and good works characterize the wise?
- _ Yes _** 8. Is wisdom from above different from worldly wisdom? (1Cor. 2:1-13).
- * _ _ _** 9. Do you spend as much time seeking Divine wisdom as worldly wisdom?*
- _ No _** 10. Does righteousness reign in homes and congregations where there is no peace? V. 18.

TRUE OR FALSE

- _ T _ _ _** 1. There is no work more important than teaching the gospel of Christ.
- _ F _ _ _** 2. All religious teachers teach the truth. (1Tim. 4:1-3; 2Pet. 2:1-3).
- _ T _ _ _** 3. A tamed animal may be unchained but the tongue never.
- _ F _ _ _** 4. It is perfectly consistent to praise God and curse man.
- _ F _ _ _** 5. There is no harm in cursing, so long as we praise God more.
- _ F _ _ _** 6. Envy, strife, and hypocrisy are fruits of wisdom from above.

(Remember to put the verse numbers that provide your answers in the margin to the right or left.)

JAMES 3:1-18

1. Who are addressed in verse 1? **_ masters / teachers _ _** Why not “be many teachers?” **_ they receiver greater condemnation _ _ _ _ _**
Give reasons. **_ we may cause others to stumble _ _ _ _ _**
2. What do all do? **_ offend in word _ _ _ _ _** Who of him who offends (stumbles) not in word? 1 **_ he is a perfect man _ _ _ _ _**
2 **_ able to bridle the whole body _ _ _ _ _**
3. List three things to which the tongue is likened? 1 **_ bits in horse’s mouth** 2. **Helm of a ship** 3 **_ a fire** **_ _ _ _ _**
Why put bits in horses’ mouth? 1 **_ that they may obey us _ _ _ _ _**
2 **_ to turn about their body _ _ _ _ _**
4. Describe the ships? 1 **_ may be great _ _ _ _ _** 2 **_ driven by fierce winds** **_ _ _ _ _** How are they turned? **_ by a small helm** **_ _ _ _ _**
Under whose direction? **_ the governor / steerman** **_ _ _ _ _** What is said of “a little fire”? **_ can kindle a great matter** **_ _ _ _ _**
5. How is the tongue described? Verse 5: 1 **_ a little member** **_ _ _ _ _**
2 **_ boasts great things** **_** Verse 6: 1 **_ a fire** 2 **_ a world of iniquity** **_**
3 **_ defiles the whole body** **_** 4 **_ sets on fire the course of nature** **_**
5 **_ is set on fire of hell** **_** Verse 8: 1 **_ no man can tame** **_ _ _ _ _**
2 **_ an unruly evil** **_ _ _ _ _** 3 **_ full of deadly poison** **_ _ _ _ _**
6. Name some things which have been tamed by man. 1 **_ beasts** **_ _** 2 **_ birds** **_ _ _** 3 **_ serpents** **_ _** 4 **_ sea creatures** **_ _ _** What can no man tame? **_ the tongue** **_ _ _ _ _**
7. Name contradictory uses of the tongue. 1 **_ bless God** **_ _ _ _ _**
2 **_ curse man** **_ _ _ _ _** What can a fountain not do? **_ send forth both sweet and bitter water** **_ _ _ _ _** A fig tree? **_ bear olives** **_ _ _**
A vine? **_ bear figs** **_ _ _ _ _**
8. How does a wise man show his knowledge? **_ a good conversation of works** **_ _ _ _ _** With what attitude? **_ meekness of wisdom** **_ _ _ _ _**
Over what can one not glory? **_ bitter envy and strife in hearts** **_ _ _**
_ _ _ _ _

9. Describe the wisdom not from above? 1_earthly ___ 2_sensual ___
 3_devilish ___ What do envy and strife cause? 1_confusion ___
 2_every evil work ___ 3*(V.14)_lie against the truth ___

10. Describe the wisdom from above: 1_pure ___ 2_peaceable ___
 3_gentle ___ 4_easy to be entreated ___ 5_full of mercy ___
 6_full of good fruits ___ 7 without partiality ___ 8 without hypocrisy ___
 How is the fruit of righteousness sown? _in peace ___
 By whom? _of them that make peace ___

SELECT THE CORRECT ANSWER(S)

- __all__ 1. Teachers shall receive greater condemnation when they:
 1.teach error; 2.influences others wrongly; 3.cause others to be lost.
- __2__ 2. In: 1.all; 2.many, 3.few; things we all stumble.
- __3__ 3. He who never offends in word is: 1.defiled; 2.boasting; 3.perfect.
- __1 & 2__ 4. The tongue is likened to: 1.bits; 2.a helm; 3.a ship; 4.great woods.
- __all__ 5. The tongue: 1.is little; 2.boasts greatly; 3.is set on fire of hell; 4.defiles the body.
- __3__ 6. It is possible for: 1.a fountain to send out sweet and bitter water; 2.fig tree to bear olives; 3.tongues to bless God and curse man.
- __1__ 7. Man cannot tame: 1.the tongue; 2.beasts; 3.birds; 4.serpents.
- __3__ 8. A wise man shows his knowledge by: 1.gabbing; 2.gossiping; 3.good works.
- __all__ 9. Envy and strife are: 1.earthly; 2.sensual; 3.devilish.
- __1 & 3__ 10. Envy and strife cause: 1.confusion; 2.good works; 3.men to lie against the truth.
- __7__ 11. Wisdom from above is: 1.impure; 2.haughty; 3.contentious; 4.without mercy; 5.full of bad fruit; 6.wishy-washy; 7.without hypocrisy.
- __2__ 12. Those who make peace sow: 1.hatred; 2.righteousness;

3.bitterness.

MATCH CORRECTLY (Group One)

- | | |
|-------------|-------------------------------|
| 1. Teachers | 9__After similitude of God |
| 2. Offend | 7__Sets tongue on fire |
| 3. Bits | 5__Kindles much wood |
| 4. Helm | 8__Full of deadly poison |
| 5. Fire | 1__Have greater condemnation |
| 6. Body | 3__Control the horse |
| 7. Hell | 10__Blessing and cursing come |
| 8. Tongue | 4__Turn the ship |
| 9. Man | 2__We all do |
| 10. Mouth | 6__Defiled by the tongue |

MATCH CORRECTLY (Group Two)

- | | |
|--------------|----------------------------|
| 1. Tongue | 5__Proves wise by works |
| 2. Fountain | 7__Fruit of envy, strife |
| 3. Olives | 9__True wisdom from there |
| 4. Figs | 6__Don't lie against it |
| 5. Man | 1__No man can tame it |
| 6. Truth | 8__Earthly wisdom is |
| 7. Confusion | 3__Don't grow on fig trees |
| 8. Devilish | 10__Men may make it or not |
| 9. Above | 4__Never on vines |
| 10. Peace | 2__Never sweet and bitter |