

### YES or NO

- \_\_\_1. Is he wise who refuses to obey the truth.
- \_\_\_2. Is it possible for baptized believers to quit obeying the truth?
- \_\_\_3. Do miracles, resulting from the gospel, attest its truthfulness?
- \_\_\_4. Did Paul accredit the Scripture with truth and power?
- \_\_\_5. Did Abraham believe God while refusing to obey Him?  
(Heb.11:8)
- \_\_\_6. Do you see any way for responsible people to be saved except in Christ?
- \_\_\_7. Have you kept the covenant God made with you in Christ?
- \_\_\_8. Was the law of Moses against the promise of God?
- \_\_\_9. Can one get into, or put on Christ without faith?
- \_\_\_10. Can one be either a child, or an heir of God, out of Christ?

### TRUE or FALSE

- \_\_\_1. To turn from Christ to the law is to defeat Christ's purpose.
- \_\_\_2. Suffering for Christ is vain for those who later turn from Him.
- \_\_\_3. The Scriptures foresaw Gentiles being justified by faith only.
- \_\_\_4. Since Moses, men have been given several laws that can give life.
- \_\_\_5. God had no reason whatever for giving the law of Moses.
- \_\_\_6. Abraham did no works in receiving justification. (James 2:21-24).
- \_\_\_7. Baptism is classed by Paul as a work of the law, as opposed to obedience of faith. (See also Romans 1:5 and Romans 16:26).
- \_\_\_8. This lesson presents "salvation by a Man without a Plan."
- \_\_\_9. No one can be baptized without faith: no one is in Christ without being baptized into Him.
- \_\_\_10. In Christ we are all Catholics, Jews, Protestants, Democrats, Republicans.

### STUDIES IN GALATIANS - Chapter 3

Justification by Faith, Not the Law: Abraham's Seed, Heirs In Christ

1. How does Paul describe the Galatians? \_\_\_\_\_ Why? \_\_\_\_\_  
\_\_\_\_\_ What had been evidently set forth among them? \_\_\_\_\_
2. List question in vs 2-5? 1 \_\_\_\_\_  
2 \_\_\_\_\_ 3 \_\_\_\_\_  
4 \_\_\_\_\_
3. Why was Abraham accounted righteous? \_\_\_\_\_ What did the Scripture foresee? \_\_\_\_\_ When was the gospel preached to Abraham? \_\_\_\_\_
4. Who are blessed with Abraham? \_\_\_\_\_ Why under a curse if under the law? \_\_\_\_\_ How do the just live? \_\_\_\_\_
5. Who redeems us from the curse? \_\_\_\_\_ How? \_\_\_\_\_  
Why? 1 \_\_\_\_\_ 2 \_\_\_\_\_
6. Give two characteristics of a confirmed covenant? 1 \_\_\_\_\_  
2 \_\_\_\_\_ To whom were the promises made?  
1 \_\_\_\_\_ 2 \_\_\_\_\_
7. Who made and confirmed the Abrahamic covenant? \_\_\_\_\_  
How long before the law was given? \_\_\_\_\_ By what is the inheritance? \_\_\_\_\_
8. Give reasons for the giving of the law. 1 \_\_\_\_\_  
2 \_\_\_\_\_ How ordained? \_\_\_\_\_  
How long was it to last? \_\_\_\_\_
9. Show: 1. That righteousness is not by law. \_\_\_\_\_  
\_\_\_\_\_ 2. The law was not against God's promise:  
\_\_\_\_\_
10. In whom are all God's children? \_\_\_\_\_ How? \_\_\_\_\_  
What distinctions are in Christ? \_\_\_\_\_ If Christ's what? \_\_\_\_\_  
\_\_\_\_\_

**SELECT CORRECT ANSWER(s)**

- \_\_\_1. Galatians had: 1.Christ crucified; 2.Spirit; 3.miracles;  
4.suffered; yet were: 1.bewitched; 2.foolish; 3.disobedient;  
4.turned to the law.
- \_\_\_2. Abraham: 1.heard the gospel; 2.believed God; 3.was righteous;  
the law: 1.was not of faith; 2.cursed its breakers; 3.did not  
justify.
- \_\_\_3. Christ: 1.is Abraham's seed; 2.was made a curse; 3.was  
crucified; 4.redeems us; 5.fulfilled God's promise; 6.gives  
God's blessings.
- \_\_\_4. The law was: 1.added because of transgression; 2.a school-  
master; 3.to bring us to Christ; 4.to last till Christ; 5.not against  
the promise.
- \_\_\_5. Scriptures: 1.foresaw Gentiles saved; 2.put all under sin; 3.are  
true.
- \_\_\_6. God's promise was: 1.to Abraham and his seed; 2.unaffected  
by law; 3.fulfilled in Christ; 4.of the Spirit; 5.received by faith.
- \_\_\_7. Confirmed covenants are: 1.nothing; 2.to be broken;  
3.unchangeable.
- \_\_\_8. In Christ are all: 1.children of God; 2.Abraham's seed' 3.heirs of  
God; 3.baptized believers; 5.one; 6.recipients of God's  
promises.
- \_\_\_9. Christ is put on: 1.by faith only; 2.repentance; 3.in baptism.
- \_\_\_10. It is: 1.wise; 2.foolish; 3.indifferent; to turn from Christ.

**MATCH CORRECTLY (Group 1)**

- |              |                          |
|--------------|--------------------------|
| 1. Foolish   | ___God worked them       |
| 2. Spirit    | ___Preached to Abraham   |
| 3. Vain      | ___Not of faith          |
| 4. Miracles  | ___Promise received by   |
| 5. Abraham   | ___If under the law      |
| 6. Scripture | ___Redeems us from curse |
| 7. Cursed    | ___Suffer without Christ |
| 8. Law       | ___Not to obey the truth |
| 9. Christ    | ___Believed God          |
| 10. Faith    | ___Received by faith     |

**MATCH CORRECTLY (Group 2)**

- |                   |                                |
|-------------------|--------------------------------|
| 1. Promise        | ___To last till Christ         |
| 2. 430 years      | ___Puts all under sin          |
| 3. Covenant       | ___Puts one into Christ        |
| 4. Christ         | ___Cannot be by the law        |
| 5. Law            | ___Are all in Christ           |
| 6. Righteousness  | ___Precedes baptism            |
| 7. Scripture      | ___From the promise to the law |
| 8. God's children | ___The promised Seed           |
| 9. Baptism        | ___Received by faith           |
| 10. Faith         | ___Not to be changed           |