

## YES OR NO

- \_\_\_\_\_ 1. Is relation of husband and wife similar to that of God and Christ?
- \_\_\_\_\_ 2. Is man said to be God's glory, and woman man's?
- \_\_\_\_\_ 3. Was it as shameful for woman to be shaven as unveiled in public?
- \_\_\_\_\_ 4. Were shaven women considered loose, insubjection, and impure?
- \_\_\_\_\_ 5. Do you believe Christ, John, James, Paul, Peter, etc. wore long hair?
- \_\_\_\_\_ 6. Is it possible for Christians to come together for the worse?
- \_\_\_\_\_ 7. First century Christians meet every first day of the week (1Cor. 16:1-2) and when they came together they observed the Lord's supper? (Cf. Acts 20:7)
- \_\_\_\_\_ 8. Should one discern the Lord's body when eating His supper.
- \_\_\_\_\_ 9. Was eating the Lord's supper a matter of indifference to Paul?
- \_\_\_\_\_ 10. Do you believe that we should rush through the worship service?

## TRUE OR FALSE

- \_\_\_\_\_ 1. The man who ignores his head has right to recognition as head.
- \_\_\_\_\_ 2. Customs often change, but principles never.
- \_\_\_\_\_ 3. Customs which symbolize principles should not be ignored.
- \_\_\_\_\_ 4. A woman's broad-brimmed hat proves her husband is not hen-pecked.
- \_\_\_\_\_ 5. Verse 16 suggests that one divide the church on whether women should wear a hat or a veil.
- \_\_\_\_\_ 6. Divisions make it impossible eat the Lord's supper acceptably.
- \_\_\_\_\_ 7. It is sinful for men to be effeminate, and women to be masculine.
- \_\_\_\_\_ 8. You may ignore the Supper and have Christ, or ignore Christ and have the Lord's Supper.

## STUDIES IN 1 CORINTHIANS 11:1-34

### Order of Authority: Symbols of Submission: Abuse of Lord's Supper

1. To what extent are we to follow Paul? \_\_\_\_\_  
For what are brethren praised? 1 \_\_\_\_\_  
2 \_\_\_\_\_ Who is man's head? \_\_\_\_\_
2. Why should man not pray with covered head? 1.(4) \_\_\_\_\_  
2.(7) \_\_\_\_\_ 3.(8) \_\_\_\_\_
3. Who is woman's head? \_\_\_\_\_ Why should she not pray unveiled? 1.(5) \_\_\_\_\_ 2.(6) \_\_\_\_\_  
3.(7) \_\_\_\_\_  
4.(10) \_\_\_\_\_
4. What does nature teach? 1 \_\_\_\_\_  
2 \_\_\_\_\_ What if one is contentious? 1 \_\_\_\_\_ 2 \_\_\_\_\_
5. Why could Paul not praise the Corinthians? \_\_\_\_\_  
What did Paul partly believe? \_\_\_\_\_  
What did this make impossible? (20) \_\_\_\_\_
6. How was the Lord's supper abused? 1 \_\_\_\_\_  
2 \_\_\_\_\_ List two questions in v.22? 1 \_\_\_\_\_ 2 \_\_\_\_\_
7. How did Paul learn of the Lord's supper? \_\_\_\_\_  
To whom had he delivered the same? \_\_\_\_\_  
Who gave the supper? \_\_\_\_\_ When? \_\_\_\_\_
8. What does the bread symbolize? \_\_\_\_\_ The cup? \_\_\_\_\_  
Why "do this?" \_\_\_\_\_  
What do we herein proclaim? \_\_\_\_\_
9. What of him who eats, drinks unworthily? \_\_\_\_\_  
Why? (v.29) \_\_\_\_\_  
Who is to examine us? \_\_\_\_\_
10. What had abuse of the supper produced? 1 \_\_\_\_\_ 2 \_\_\_\_\_  
3 \_\_\_\_\_ Who chasten us? \_\_\_\_\_ When we come together, what? \_\_\_\_\_

**SELECT THE CORRECT ANSWER(S)**

- \_\_\_\_\_ 1. We are to imitate Paul in: 1) everything; 2) things we like; 3) his imitation of Christ; and keep: 4) our own; 5) human; 6) Divine; ordinances.
- \_\_\_\_\_ 2. A relation of authority and submission exists between: 1) God and Christ; 2) Christ and man; 3) Man and woman.
- \_\_\_\_\_ 3. Man praying without covered head is a token: 1) honor to Christ; 3) His God-given image; 3) glory to God; 4) headship over woman.
- \_\_\_\_\_ 4. Woman praying unveiled: 1) dishonors her husband; 2) had as well be shaven; 3) shows insubmission to her husband; 4) effects angels.
- \_\_\_\_\_ 5. Subjection of woman to man is required by: 1) custom; 2) God; 3) men. The veil as a token of such subjection was by: 4) nature; 5) custom (tradition); 6) man's law.
- \_\_\_\_\_ 6. The Corinthians came together: 1) in church; 2) with divisions; 3) ate a common meal; 4) some before others; 5) left some hungry; 6) for the worse.
- \_\_\_\_\_ 7. Christians should: 1) eat and drink at home; 2) not despise the church; 3) not shame the poor; 4) make gluttony of the Lord's Supper.
- \_\_\_\_\_ 8. In this Supper: 1) Christ; 2) Christ's death; 3) Christ's testament; 4) Christ's coming; are: 1) remembered; 2) proclaimed; 3) kept; 4) expected.
- \_\_\_\_\_ 9. To eat and drink unworthily is to: 1) be guilty of the Lord's body and blood; 2) eat and drink damnation; 3) be chastened by God; 4) to be weak, sickly, and sleep.
- \_\_\_\_\_ 10. We should: 1) examine ourselves; 2) not be condemned with the world; 3) eat at home when hungry; 4) tarry for one another in the Lord's supper.

**MATCH CORRECTLY (Group 1)**

- |             |                               |
|-------------|-------------------------------|
| 1. Paul     | ___ Woman's head              |
| 2. God      | ___ Same as shaven            |
| 3. Christ   | ___ Teaches between the sexes |
| 4. Man      | ___ Woman's glory             |
| 5. Woman    | ___ Christ's head             |
| 6. Unveiled | ___ Concerned about us        |
| 7. Angels   | ___ Man's long hair           |
| 8. Nature   | ___ Man's head                |
| 9. Shame    | ___ Imitated Christ           |
| 10. Hair    | ___ Man's glory               |

**MATCH CORRECTLY (Group 2)**

- |                  |                                  |
|------------------|----------------------------------|
| 1. Woman         | ___ Said, "This do"              |
| 2. Man           | ___ In memory of Christ          |
| 3. Customs       | ___ If discern not Christ's body |
| 4. Divisions     | ___ Is in Christ's blood         |
| 5. Jesus         | ___ Yourself                     |
| 6. Testament     | ___ Created for man              |
| 7. Lord's Supper | ___ When come together           |
| 8. Examine       | ___ Churches observed some       |
| 9. Damnation     | ___ Not without woman            |
| 10. Tarry        | ___ Heresies                     |